

SEPTEMBER 22, 2025, BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Alan Carman, Brian Crook, Will Dennis, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Chief Wayland Cothron

2. **Invocation** - T. Bubba Gregory

3. **Pledge to the American Flag** - Lonnie Taylor

4. **Roll Call** - Rita Crowder, County Clerk - **17 PRESENT, 3 ABSENT**

5. **Approval of Minutes**

Motion this court approve these minutes.

Motion by Jeff Gregory, Second by Beverly Atwood

VOICE VOTE

MOTION CARRIED

6. **Announcements** - Trousdale Remembers will be on Tuesday, Sept. 23rd @ 6:00pm. The Goose Gala is scheduled for Oct. 18th.

7. **Set the Agenda**

Motion this court set the Agenda as presented.

Motion by Beverly Atwood, Second by Lesley Overman

VOICE VOTE

MOTION CARRIED

8. **Citizen' Response to Agenda Items** - None presented.

9. **County Mayor Report** - Jack McCall

-Curbs and Sidewalk work downtown is complete. Cliff Sallee, his crew, and Johnny Hawkins have done a wonderful job in completing this project.

-A group of volunteers are coming to help clean out the Ward School Building. We had gotten a bid for \$7,500 to take care of the lead base paint. TDOT is saying they will cover this part of the project.

-TSU's Band will be here to play at the Trousdale vs Smith County football game. They will be greeted and fed at the high school before the game. This will be a very entertaining half-time show.

-Multi Modal sidewalk grant from the Depot up to McMurry is still in the works.

10. **Committee/Board Reports** -*SEE ATTACHED MINUTES*

A. Budget & Finance - September 15

B. Parks & Recreation - September 18

C. First Response - September 22

D. Other Reports

11. **Active Business**

A. **Election of Officers**

1) **Chair**

The floor was opened for nominations. Amber Russell nominated Lonnie Taylor.

Motion to cease nominations and elect Lonnie Taylor by acclamation.

Motion by Landon Gulley, Second by T. "Bubba" Gregory

VOICE VOTE

MOTION CARRIED

2) **Chair Pro Tempore**

The floor was opened for nominations. Mark Presley nominated T. "Bubba" Gregory.

Motion to cease nominations and elect T. "Bubba" Gregory by acclamation.

Motion by Landon Gulley, Second by Lesley Overman

VOICE VOTE

MOTION CARRIED

B. Ordinances

FIRST READING

- 1) **Ordinance 333-2025-20** Rezoning A1 to C1 Hwy 10
Motion this court approve this Ordinance - **1st Reading**
Motion by T. "Bubba" Gregory, Second by Beverly Atwood
ROLL CALL, BOOK 3, PAGE 248 - 16 YES, 1 NO, 3 Absent MOTION CARRIED

- 2) **Ordinance 334-2025-21** Rezoning A1 to R1 Greenwood Hollow
Motion this court approve this Ordinance - **1st Reading**
Motion by Beverly Atwood, Second by David Thomas
VOICE VOTE - 17 YES, 0 NO, 3 ABSENT MOTION CARRIED

- 3) **Ordinance 335-2025-22** Rezoning M1/R2 to R2 Herod Lane
Motion this court approve this Ordinance - **1st Reading**
Motion by Landon Gulley, Second by T. "Bubba" Gregory
VOICE VOTE - 16 YES, 1 ABSTAINED, 3 ABSENT MOTION CARRIED
Jeff Gregory abstained with cause.

- 4) **Ordinance 336-2025-23** Annex Parcel to Urban District
Motion this court approve this Ordinance - **1st Reading**
Motion by Beverly Atwood, Second by David Thomas
VOICE VOTE - 15 YES, 1 NO, 1 ABSTAINED, 3 ABSENT MOTION CARRIED
Jeff Gregory abstained with cause.

- 5) **Ordinance 337-2025-24** Maximum Number of Liquor and Package Stores
Motion this court approve this Ordinance - **1st Reading**
Motion by Lesley Overman, Second by Amber Russell
VOICE VOTE - 15 YES, 2 NO, 3 ABSENT MOTION CARRIED

PUBLIC HEARING

- 6) **Ordinance 332-2025-19** Rezoning R1 to R3 East Main 027D A 010.00
Motion this court close this Public Hearing.
Motion by Beverly Atwood, Second by Landon Gulley
VOICE VOTE MOTION CARRIED

SECOND READING

- Ordinance 332-2025-19** Rezoning R1 to R3 East Main 027D A 010.00
Motion this court approve this Ordinance - **2nd Reading**
Motion by Landon Gulley, Second by Beverly Atwood
VOICE VOTE - 16 YES, 1 NO, 3 ABSENT MOTION CARRIED

C. Budget Amendments

FUND 101 - GENERAL SERVICES

101-03I	Insurance Recovery: Sheriff	\$	902
101-04P	Purchase Orders FY25		62,837

FUND 111 - URBAN SERVICES

111-01P	Purchase Orders FY25	\$	15,123
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FUND 116 - SOLID WASTE SERVICES

116-02P	Purchase Orders FY25	\$	785
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FUND 128 - SPECIAL FUND (ARP)

128-02P	Purchase Orders FY25	\$	12,615
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FUND 131 - HIGHWAY DEPARTMENT

131-01	State Aid Programs	\$	564,088
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FUND 141 - GENERAL PURPOSE SCHOOLS

141-01 (1) Education Freedom Act - Teacher Bonuses \$ 223,782

Motion this court take and approve all Budget Amendments together.

Motion by Beverly Atwood, Second by Lesley Overman

ROLL CALL, BOOK 3, PAGE 248 - 17 YES, 0 NO, 3 ABSENT MOTION CARRIED

D. Public Notary Application Approval

Vanessa L. McKee - State of TN

Motion this court approve this Notary applicant.

Motion by Beverly Atwood, Second by Lesley Overman

VOICE VOTE MOTION CARRIED

12. Other Business

A. **Advisory Committee** - County Attorney Brandon Bellar would like to comprise an advisory committee to speak to some of the issues that we see going on with CoreCivic. This committee would have no legislative authority nor would the full commission be required to take action for the committee.

13. Public Comment

14. Adjourn

Motion this court adjourn.

Motion by Landon Gulley, Second by Beverly Atwood

VOICE VOTE MOTION CARRIED